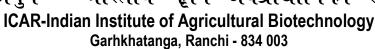


## भाक्अनुप - भारतीय कृषि जैवप्रौद्योगिकी संस्थान





Date: 12.02.2025

## ADDENDUM/ CORRIGENDUM

Gem Bid No. – GEM/2025/B/5830662 Date of Publish - 20.01.2025 Item Category – Lab Furnishing

With reference to the bid number mentioned above published on GeM portal a Pre-Bid meeting was held on 31.01.2025 in the Institute office at 11:00 AM.

After the meeting following addendum/ corrigendum has been made:-

Sl.	Particular (Annex., Point	Addendum/ Corrigendum
No.	no. etc)	
1.	Annexure A, Point No. 8	"2 Nos. Industrial Sockets & MCB below the hood (just
		above the base cabinets)"to be read as "2 Nos. Industrial
		Sockets & MCB below the hood/as per manufacturer
		standard (just above the base cabinets)".
2.	Annexure A, Point No. 8	"Fume hood based cabinet should be CRCA/ PP" to be
		read as "Fume hood based cabinet should be GI /CRCA/
		PP".
3.	Annexure A, Point No. 8	"Under Counter Storages made up of Chemical Resistant
		100% Polypropylene (PP) of Size- L- 750 x D- 530 x H-
		725 mm without Casters for the storage of Chemical" to
		be read as "Under Counter Storages made up of
		Chemical Resistant 100% Polypropylene (PP) of Size- L-
		750 x D- 530 x H- 725 mm with/ without Casters for the
		storage of Chemical".
4.	Annexure A, Point No. 8	"Polypropylene Glass Lined Sheet (PP-GL) and Fibre
		Reinforced Polyster (FRP) Ducting - Rigid Ducting of
		PP-GL (Thickness 2 mm) + FRP (Thickness 1mm)" to be
		read as "Polypropylene Glass Lined Sheet (PP-GL) and
		Fibre Reinforced Polyster (FRP) Ducting - Rigid Ducting
		of PP-GL (Thickness 3 mm) + FRP (Thickness 2mm)"
5.	Annexure B, Point No. 8	List of approved makes of materials: For Laminates:
		"Formica/ Decolam/ Greenlam/ Merino" to be read as
		"Formica/ Decolam/ Greenlam/ Merino/ Alfa ICA".

6.	Annexure B, Point No. 12	"Overhead storage cabinets: Each unit should have a locking facility with 180°, cam lock mechanism" to be read as "Overhead storage cabinets: Each unit should have a locking facility with 180°, cam/ normal lock mechanism".	
7.	Annexure B, Point. No. 20	"Each electrical module must consist of one 6/16 Amp 3 Pin Socket, one6/16 Amp Switch SP 32 Amp" <b>to be read</b> <b>as</b> "Each electrical module must consist of one 6/16 Amp 3 Pin Socket, one6/16 Amp Switch SP <b>16 Amp</b> ".	
8.	CHAPTER IV, Point no.	QUALIFICATION REQUIREMENTS: "wet lab	
	02	furniture" to be read as "Lab furnishing with relevant	
		furniture".	
9.	Annexure B, Point. No. 16	The approved make for water tap are as mentioned	
		therein as well as in General Conditions.	
10.	The minimum thickness of all lab furniture, accessories and sheet should be <b>01mm</b> .		
11.		oating "45-50 microns" to be read as "60-80 microns"	
	across the tender document.		
12.		Underneath Packing for Granite will be of NEOPRENE/	
	Foam Tape.		
13.	The entire Laboratory furniture should be tested as per SEFA 8M/ SEFA 10 in SEFA		
	Approved labs with the latest tested as per <b>ASHRAE 110</b> :	st Guidelines published by SEFA and Fume hood should be <b>2016</b> standards.	
14.	The third-party test report of furniture testing is required.		
15.	The sheet used for lab furnishing and all associated shall be GI/ CRCA.		
16.	The attached drawings are indicative. Refer the details of technical specification of		
	Annexure A and B.		
17.	The drawings are indicative, the bidders need to provide their own design & drawing. If		
	any bidder needs Autocad copy of layout/ file, they need to send e-mail to		
		03 days of uploading of addendum/ corrigendum on GeM.	
		hrs. clock from 00.00.00 hrs of the day of uploading the	
	_	23.59.59 hrs. of the 3 <sup>rd</sup> day. No request/ representation after	
	that will be entertained.	o o o man and	
18.		ving features- 60-80 FPM 3 <sup>rd</sup> party test certificate from	
	ASHRAE approved labora	tory.	

All the other technical specifications, terms and conditions etc. of bid will remain the same.

Accordingly, as per the ATC, Chapter 1- Instructions to the Bidders (ITB), Point No. 12, Pre Bid Meeting (PBM), final point "All doubts/ concerns are to be clarified in PBM; no further representation/ email/ personal contact will be entertained."

Sd/-**Administrative Officer**