



भाकृअनुप - भारतीय कृषि जैवप्रौद्योगिकी संस्थान
ICAR-Indian Institute of Agricultural Biotechnology
Garhkhatanga, Ranchi - 834 003



Date: 12.02.2025

ADDENDUM/ CORRIGENDUM

Gem Bid No. – GEM/2025/B/5830662

Date of Publish - 20.01.2025

Item Category – Lab Furnishing

With reference to the bid number mentioned above published on GeM portal a Pre-Bid meeting was held on 31.01.2025 in the Institute office at 11:00 AM.

After the meeting following addendum/ corrigendum has been made:-

Sl. No.	Particular (Annex., Point no. etc)	Addendum/ Corrigendum
1.	Annexure A, Point No. 8	“2 Nos. Industrial Sockets & MCB below the hood (just above the base cabinets)” to be read as “2 Nos. Industrial Sockets & MCB below the hood/ as per manufacturer standard (just above the base cabinets)”.
2.	Annexure A, Point No. 8	“Fume hood based cabinet should be CRCA/ PP” to be read as “Fume hood based cabinet should be GI /CRCA/ PP ”.
3.	Annexure A, Point No. 8	“Under Counter Storages made up of Chemical Resistant 100% Polypropylene (PP) of Size- L- 750 x D- 530 x H- 725 mm without Casters for the storage of Chemical” to be read as “Under Counter Storages made up of Chemical Resistant 100% Polypropylene (PP) of Size- L- 750 x D- 530 x H- 725 mm with/ without Casters for the storage of Chemical”.
4.	Annexure A, Point No. 8	“Polypropylene Glass Lined Sheet (PP-GL) and Fibre Reinforced Polyster (FRP) Ducting - Rigid Ducting of PP-GL (Thickness 2 mm) + FRP (Thickness 1mm)” to be read as “Polypropylene Glass Lined Sheet (PP-GL) and Fibre Reinforced Polyster (FRP) Ducting - Rigid Ducting of PP-GL (Thickness 3 mm) + FRP (Thickness 2mm) ”
5.	Annexure B, Point No. 8	List of approved makes of materials: For Laminates: “Formica/ Decolam/ Greenlam/ Merino” to be read as “Formica/ Decolam/ Greenlam/ Merino/ Alfa ICA ”.

6.	Annexure B, Point No. 12	“Overhead storage cabinets: Each unit should have a locking facility with 180 ⁰ , cam lock mechanism” to be read as “Overhead storage cabinets: Each unit should have a locking facility with 180 ⁰ , cam/ normal lock mechanism”.
7.	Annexure B, Point. No. 20	“Each electrical module must consist of one 6/16 Amp 3 Pin Socket, one6/16 Amp Switch SP 32 Amp” to be read as “Each electrical module must consist of one 6/16 Amp 3 Pin Socket, one6/16 Amp Switch SP 16 Amp ”.
8.	CHAPTER IV, Point no. 02	QUALIFICATION REQUIREMENTS: “wet lab furniture” to be read as “ Lab furnishing with relevant furniture ”.
9.	Annexure B, Point. No. 16	The approved make for water tap are as mentioned therein as well as in General Conditions.
10.	The minimum thickness of all lab furniture, accessories and sheet should be 01mm .	
11.	The thickness of powder coating “45-50 microns” to be read as “60-80 microns” across the tender document.	
12.	Wall table/ Island table the Underneath Packing for Granite will be of NEOPRENE/ Foam Tape .	
13.	The entire Laboratory furniture should be tested as per SEFA 8M/ SEFA 10 in SEFA Approved labs with the latest Guidelines published by SEFA and Fume hood should be tested as per ASHRAE 110:2016 standards.	
14.	The third-party test report of furniture testing is required.	
15.	The sheet used for lab furnishing and all associated shall be GI/ CRCA .	
16.	The attached drawings are indicative. Refer the details of technical specification of Annexure A and B.	
17.	The drawings are indicative, the bidders need to provide their own design & drawing. If any bidder needs Autocad copy of layout/ file, they need to send e-mail to hoa.iiab@icar.gov.in within 03 days of uploading of addendum/ corrigendum on GeM. Days will be counted in 24 hrs. clock from 00.00.00 hrs of the day of uploading the addendum/ corrigendum till 23.59.59 hrs. of the 3 rd day. No request/ representation after that will be entertained.	
18.	For Fume hood, Energy saving features- 60-80 FPM 3rd party test certificate from ASHRAE approved laboratory.	

All the other technical specifications, terms and conditions etc. of bid will remain the same.

Accordingly, as per the ATC, Chapter 1- Instructions to the Bidders (ITB), Point No. 12, Pre Bid Meeting (PBM), final *point* “**All doubts/ concerns are to be clarified in PBM; no further representation/ email/ personal contact will be entertained.**”

Sd/-
Administrative Officer