

# भाकृअनुप – भारतीय कृषि जैवप्रौद्योगिकी संस्थान

गढ़खटंगा, रॉची

## ICAR - INDIAN INSTITUTE OF AGRICULTURAL BIOTECHNOLOGY

(Indian Council of Agricultural Research) Garhkhatanga, Ranchi – 834 003

Web: http://iiab.icar.gov.in



Advertisement F. No.: IIAB/4(30)/2021-22/09/223

E-Office Comp. No.: 150528

Dated: 16.03.2023

## विज्ञापन / Advertisement

विशुद्ध रूप से संविदात्मक और सह-टर्मिनस आधार पर, रु. 35,000/- प्रति माह के समेकित परिलिब्धियों पर तीन (03) यंग प्रोफेशनल - II पद के चयन के लिए भाकृअनुप - भारतीय कृषि जैव प्रौद्योगिकी संस्थान (आईआईएबी), गढ़खटंगा, रांची - 834 003 में दिनांक 27.03.2023 को सुबह 10.30 बजे वॉक-इन-इंटरव्यू का आयोजित किया जाएगा । योग्यता आदि का विवरण https://iiab.icar.gov.in/ पर उपलब्ध है।

मु.प्र.अ.(व.ग्रे.) भा.कृ.अ.प.-भा.कृ.जै.प्रो.सं



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## Selection of Young Professional-II

A Walk-In-Interview for selection of **Young Professional** – **II** post, purely on a contractual and coterminus basis, on consolidated emoluments of **Rs.35,000/- per month**, will be held on **27.03.2023** at **10.30 AM** at ICAR-Indian Institute of Agricultural Biotechnology (IIAB), Garhkhatanga, Ranchi - 834003. The details are as under:

| S.<br>No. | Discipline           | Educational / Qualification                                   | Number of<br>Post |  |
|-----------|----------------------|---|-------------------|--|
| 100       |                      | Essential qualification                                       | 01                |  |
| 01        | Botany               | Post Graduate in Botany                                       |                   |  |
| 01        | Doming               | Desirable qualification                                       | (One)             |  |
|           |                      | 1. Doctoral degree in Botany                                  |                   |  |
|           |                      | 2. NET qualified (conducted by a Central Organization like    |                   |  |
|           |                      | ICAR, CSIR, DBT, etc.)  |                   |  |
|           |                      | 3. Experience of teaching Botany courses at minimum           |                   |  |
|           |                      | graduate level,   |                   |  |
|           |                      | 4. Familiar with teaching/ educational ICTs.                  |                   |  |
|           |                      | Essential qualification                                       |                   |  |
| 02        | Zoology              | Post Graduate in Zoology                                      | 01                |  |
| -         | 2001083              | Desirable qualification                                       | (One)             |  |
|           |                      | 1. Doctoral degree in Zoology                                 |                   |  |
|           |                      | 2. NET qualified (conducted by a Central Organization like    |                   |  |
|           |                      | ICAR, CSIR, DBT, ICMR, etc )                                  |                   |  |
|           |                      | 3. Experience of teaching Zoology courses at minimum          |                   |  |
|           |                      | graduate level,   |                   |  |
|           |                      | 4. Familiar with teaching/educational ICTs.                   |                   |  |
|           |                      | Essential qualification                                       | 01                |  |
| 03        | <b>Academic Cell</b> | Post Graduate in Science/ B.Tech. Biotechnology,              | (070)             |  |
|           |                      | Desirable qualification                                       | (One)             |  |
|           | 2                    | 1. Doctoral degree in Science/ M.Tech. Biotechnology,         |                   |  |
|           |                      | 2. NET/ GATE qualified (conducted by a Central Organization   |                   |  |
|           |                      | like ICAR, CSIR, DBT, etc.),                                  | -                 |  |
|           | * *                  | 3. Experience related to coordination of academic activities, |                   |  |
|           |                      | 4. Familiar with teaching/ educational ICTs.                  |                   |  |
|           |                      | 5. Good verbal and written communication skill in English and |                   |  |
|           |                      | Hindi.  |                   |  |

### Duration of engagement of the YPs

Initial engagement of YP -II will be for one year, which may be extended subject to the performance and requirement of the services of the YP-II or availability of fund in the organization.

### Consolidated emoluments of the YP -II

The consolidated emoluments of the YP-II will be Rs. 35,000/- per month. No House Rent Allowance (HRA) will be paid.

<u>Tax deduction at source</u>: The income tax or any other tax to be deducted as per the rule.

#### **Application Process**

Eligible candidates must bring the duly filled application in the enclosed proforma (Annexure I) along with a scanned copy of the original documents at the time of the Interview.

#### Other terms and conditions

- i. The engagement will not constitute a regular job or appointment in the ICAR.
- ii. During the term of engagement, the YP-II shall comply with the Standards of Conduct. Failure to comply with the same will become grounds for termination of the YP-II without notice.

#### **Terms & Conditions**

- The above position is purely temporary and will be filled on a contractual basis. The post will be offered initially for one year or till availability of funds or requirement, whichever is earlier.
- The candidate's age should be minimum of 21 years and a maximum of 45 years. The age relaxation is applicable as per the Govt. of India/ ICAR Rules.
- Candidates will be shortlisted for interview (Written test if required) on the basis of their academic qualification, experience, publication, achievements/awards, etc. which are submitted by the candidates in his/her application form (*Annexure I*). These shortlisted candidates will undergo a panel interview. The candidate will be selected based on their performance in the Interview.

Place of Walk-in-interview: ICAR-IIAB, Farm B, CRTC, Garhkhatanga, Ranchi - 834003.

Date of Interview : 27.03.2023

Reporting Time : 09:00 AM to 10:00 AM Interview Time : 10:30 AM to 05:00 PM

The application(s) received after the due date and time will not be considered in any case.

- The selected candidate will not be entitled to claim regular appointments/ absorption in this institute
  or ICAR. Non-maintenance of the discipline and failure to perform the assigned duties will make the
  YP-II liable for termination during the appointment period as per ICAR rules.
- The selected candidate will be required to produce all the original documents and medical fitness certificates at the time of joining.
- Candidates should bring their complete bio-data, duly self-attested certificates and mark sheets (From Class 10<sup>th</sup> onwards), experience certificate, and no objection certificate from their current employer at the appointment time. Only the candidates having essential qualifications would be allowed to attend the Interview.
- No TA/DA will be paid.
- No remuneration will be paid for attending the Interview or joining if selected.
- Candidates whose near / distant relative(s) is an employee of the ICAR/ICAR-IIAB, Ranchi, have to furnish a declaration (Annexure II) in advance through email on ID: <a href="mailto:recruitmentiiab@gmail.com">recruitmentiiab@gmail.com</a>.
- Candidates with no near/ distant relative(s) working at ICAR/ICAR-IIAB, Ranchi, will also furnish a declaration (Annexure II) on the interview date.
- Canvassing in any form will disqualify the candidature. Concealing facts or canvassing in any form shall lead to disqualification or termination.
- All the terms & conditions will be followed as per the revised guidelines of ICAR from time to time.
- All legal disputes shall be subject to the jurisdiction of the High Court of Jharkhand.
- The Director, ICAR-IIAB, Ranchi, reserves the right to cancel / withdraw the above position and retains the right to not select any candidate/scrap any of the positions even after the Interview. The decision of the Director, ICAR-IIAB, Ranchi shall be final and binding on all aspects.

\* For more details, Please visit our website: https://iiab.icar.gov.in/



# भाकृअनुप — भारतीय कृषि जैवप्रौद्योगिकी संस्थान ICAR-INDIAN INSTITUTE OF AGRICULTURAL BIOTECHNOLOGY



गढ़खटंगा, रॉची - 834 003 / Garhkhatanga, Ranchi – 834 003

Advertisement F. No.: IIAB/4(30)/2021-22/09/

Dated: 16.03.2023

Annexure I

# PROFORMA OF APPLICATION FORM FOR ENGAGEMENT OF YP-II

### (A) General Information:

| 1.  | Post Applied for (Sl. no.)                      |  |                  | Paste recent           |  |
|-----|---|--|------------------|------------------------|--|
| 2.  | Full Name (in Block letters)                    |  | Name of the Park | passport size          |  |
| 3.  | Father's/Husband's Name                         |  |                  | photograph             |  |
| 4.  | Gender  | Male / Female / Others   |                  | duly self-<br>attested |  |
| 5.  | Date of Birth (DD/MM/YY)                        |  |                  | attested               |  |
| 6.  | Age as on 24.01.2023<br>as on date of Interview | yearsmonthsdays  |                  |                        |  |
| 7.  | Marital Status                                  | Married / Unmarried  |                  |                        |  |
| 8.  | Contact No.                                     |  | Mob. No.         |                        |  |
| 9.  | E-mail  |  |                  | E ENTRUME SHEET        |  |
|     | Alternate e-mail                                |  |                  | E 2 14 / 2-3 x 5 1     |  |
| 10. | Correspondence Address                          | The second of th |                  |                        |  |
| 11. | Permanent Address                               |  |                  |                        |  |
| 12. | Category  | General / EWS / OBC / SC / ST / P  | Н                |                        |  |

### (B) Academic Qualification:

| S.<br>No | Name of degree                         | Subjects/speciali<br>zation | Board/<br>University  | Year of passing | Duration<br>of Course<br>(in years) | Max.<br>Mark/<br>OGPA | Marks/<br>OGPA<br>obtained | %   | Division |
|----------|--|-----------------------------|---|-----------------|-------------------------------------|-----------------------|----------------------------|-----|----------|
| 1.       | 10 <sup>th</sup> class/<br>equivalent  |                             |   |                 |                                     |                       |                            | 3   |          |
| 2.       | 10+2/Higher<br>Secondary<br>equivalent |                             |   |                 |                                     |                       |                            | 277 |          |
| 3.       | Bachelor's<br>Degree                   |                             |   |                 |                                     |                       | LV pd - Ex.                |     |          |
| 4.       | Master's<br>Degree                     |                             | 11 TO 11 TO 12 TO |                 |                                     |                       |                            |     |          |
| 5.       | Ph. D                                  |                             |   |                 |                                     |                       |                            |     |          |
| 6.       | Other (specify)                        |                             |   |                 |                                     |                       |                            |     |          |

| rono                                    | logical list of experience   | e                       |   |                                |                                 | 27                                      |
|---|--|-------------------------|---|--------------------------------|---------------------------------|---|
| Sr.                                     | Designation  | Name of the             |   | riod of                        | No. of                          | Nature of work done                     |
| No.                                     |  | Employer                | CONTRACTOR OF THE PARTY OF THE | erience                        | years/                          |   |
|   |  |                         | From date   | To date                        | months                          |   |
| 1.                                      |  |                         |   |                                |                                 |   |
|   |  |                         |   |                                |                                 |   |
| 2.                                      |  | 27                      |   |                                |                                 |   |
|   |  |                         |   |                                |                                 |   |
| 3.                                      |  |                         | -   | 2                              |                                 |   |
|   |  |                         |   |                                |                                 |   |
| 4.                                      |  | darma in                |   |                                |                                 |   |
|   | dditional information,   | If any:                 |   | 12                             |                                 |   |
|   | dditional information,   | If any:                 |   |                                |                                 |   |
|   | dditional information,   |                         | CLARATION   |                                |                                 |   |
| F) A                                    |  | <u>DE</u>               |   |                                | at all the of                   | totomonto modo ir                       |
| f) A                                    | ation are true, complete ent of any information or after the interview/ut any notice.              | a, and correct to the b | est of my knowl   | ledge and be<br>blete or ineli | elief. I under<br>gibility bein | stand and agree the                     |
| Iapplic the evbefore without            | ation are true, complete<br>rent of any information<br>e or after the interview/<br>ut any notice. | a, and correct to the b | est of my knowl   | ledge and be<br>blete or ineli | elief. I under<br>gibility bein | stand and agree the                     |
| Iapplic the evbefore without            | ation are true, complete<br>rent of any information<br>to or after the interview/                  | a, and correct to the b | est of my knowl   | ledge and be<br>blete or ineli | elief. I under<br>gibility bein | stand and agree to<br>g detected at any |
| F) A  I applic the every before without | ation are true, complete<br>rent of any information<br>e or after the interview/<br>ut any notice. | a, and correct to the b | est of my knowl   | ledge and be<br>blete or ineli | elief. I under<br>gibility bein | stand and agree the                     |

(C) Publications details (Best five publications)

## **DECLARATION**

| (To be submitted in advance by candidates   | dates whose relative(s) is an will furnish it at the time of |  |
|---|--|--|
| Iemployee of the Indian Council of Agr  |  | of my near or distant relative(s) is an CAR-IIAB, Ranchi, India.                 |
|   | Or   |  |
|   |  |  |
|   |  |  |
|   |  | elated to the following individual (s) ation, nature of duties, and relationship |
| Name:   |  |  |
| Designation:  |  | **   |
| Institute/Organization:   |  |  |
| Nature of duties:   |  | # *  |
|   |  |  |
| If the above-cited information is four interview/ selection to the post is liable |  | aling any facts, my candidature for the  |
|   |  |  |
| Signature of the Candidate  |  |  |
|   |  |  |
| Full Name   |  |  |
|   |  |  |
| Date and Place  |  |  |